

**Chief Executive's Office**

Chief Executive: N.M. Pringle

**To: All Members of Cabinet:  
R.J. Phillips (Leader)  
G.V. Hyde (Deputy Leader)  
Mrs. L.O. Barnett  
P.J. Edwards  
Mrs. J.P. French  
J.C. Mayson  
D.W. Rule MBE  
R.V. Stockton  
D.B. Wilcox  
R.M. Wilson**

Your Ref:

Our Ref: NMP/CD

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24th June, 2004

Dear Councillor,

**MEETING OF CABINET  
THURSDAY, 1ST JULY, 2004 AT 2.15 P.M.  
COUNCIL CHAMBER, BROCKINGTON, 35 HAFOD ROAD, HEREFORD**

**AGENDA (04/03)**

**1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

**2. DECLARATIONS OF INTEREST**

To receive any declarations of interest by members in respect of items on this agenda.

**3. FINAL REVENUE OUTTURN 2003/04**

To consider the final outturn position for 2003/04. (*Pages 1 - 8*)

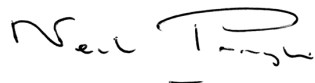
**4. LPSA 2ND GENERATION UPDATE**

To receive an update on the progress of the second Local Public Service Agreement (LPSA) which the Council will be negotiating with the Government later in 2004. (*Pages 9 - 18*)

**5. LOCAL AREA FORUMS**

To receive feedback on the latest round of the Local Area Forums, and note any issues raised by the community. (*Pages 19 - 22*)

Yours sincerely,

A handwritten signature in black ink that reads "Neil Pringle". The signature is written in a cursive style with a large, stylized 'P'.

**N.M. PRINGLE**  
**CHIEF EXECUTIVE**

Copies to: Chairman of the Council  
Chairman of Strategic Monitoring Committee  
Vice-Chairman of Strategic Monitoring Committee  
Chairmen of Scrutiny Committees  
Group Leaders  
Directors  
County Secretary and Solicitor  
County Treasurer